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|---|--------------------------|-------------------|
| <b>DECLARATION FOR UTILITY OR DESIGN</b><br><b>PATENT APPLICATION</b><br><b>(37 C.F.R. 1.63)</b><br><b>COMBINED WITH POWER OF ATTORNEY</b><br> | Attorney Docket No.      | 9323M             |
|   | First Named Inventor     | Sean Thomas Clark |
|   | <b>COMPLETE IF KNOWN</b> |                   |
|   | Application Number       | 10/687,130        |
|   | Filing Date              | October 16, 2003  |
|   | Group Art Unit           |                   |
|   | Examiner Name            |                   |
|   | Confirmation Number      |                   |

I hereby declare that:

Each inventor's residence, mailing address, and citizenship are as stated below next to their name.

I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled Interactive Child-Development Education  
the specification of which

(check one) ☐ is attached hereto.  
☒ was filed on October 16, 2003 (MM/DD/YYYY) as United States  
 Application No. or PCT International Application Serial No. 10/687,130  
 and was amended on \_\_\_\_\_ (if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. §1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. §119(a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or any PCT international application having a filing date before that of the application on which priority is claimed:

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed     |
|-------------------------------------|---------|----------------------------------|--------------------------|
|                                     |         |                                  | <input type="checkbox"/> |
|                                     |         |                                  | <input type="checkbox"/> |
|                                     |         |                                  | <input type="checkbox"/> |

I hereby appoint Practitioners at Customer Number 27752 as my/our attorneys(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Direct all correspondence to Customer Number 27752.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

|   |            |                                 |                    |
|---|------------|---------------------------------|--------------------|
| <b>NAME OF SOLE OR FIRST INVENTOR:</b>                |            |                                 |                    |
| Given Name Sean Thomas<br>(first and middle [if any]) |            | Family Name Clark<br>Or Surname |                    |
| Inventor's Signature                                  |            | Date                            |                    |
| Residence: City Cincinnati                            | State Ohio | Country U.S.A.                  | Citizenship U.S.A. |
| Mailing Address: 3024 Alpine Terrace                  |            |                                 |                    |
| City Cincinnati                                       | State Ohio | Zip (or Postal Code) 45208      | Country U.S.A.     |

# DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION

(continued)

Attorney Docket No. 9323M

|   |                  |                                    |                    |
|---|------------------|------------------------------------|--------------------|
| <b>NAME OF SECOND INVENTOR:</b>                       |                  |                                    |                    |
| Given Name Derek Keith<br>(first and middle [if any]) |                  | Family Name Friedman<br>Or Surname |                    |
| Inventor's Signature                                  |                  | Date                               |                    |
| Residence:   City Maple Valley                        | State Washington | Country U.S.A.                     | Citizenship U.S.A. |
| Mailing Address: 27415 SE 278 <sup>th</sup> Street    |                  |                                    |                    |
| City Maple Valley                                     | State Washington | Zip (or Postal Code) 98038         | Country U.S.A.     |

|  |                |                                  |                    |
|--|----------------|----------------------------------|--------------------|
| <b>NAME OF THIRD INVENTOR:</b>                       |                |                                  |                    |
| Given Name Tamara Ann<br>(first and middle [if any]) |                | Family Name Cahill<br>Or Surname |                    |
| Inventor's Signature <i>Tamara Ann Cahill</i>        |                | Date <i>1/21/04</i>              |                    |
| Residence:   City Ft. Mitchell                       | State Kentucky | Country U.S.A.                   | Citizenship U.S.A. |
| Mailing Address: 2455 Stonewell Trails               |                |                                  |                    |
| City Ft. Mitchell                                    | State Kentucky | Zip (or Postal Code) 41017       | Country U.S.A.     |

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|---|-------|---------------------------|-------------|
| <b>NAME OF FOURTH INVENTOR:</b>           |       |                           |             |
| Given Name<br>(first and middle [if any]) |       | Family Name<br>Or Surname |             |
| Inventor's Signature                      |       | Date                      |             |
| Residence:   City                         | State | Country                   | Citizenship |
| Mailing Address:                          |       |                           |             |
| City                                      | State | Zip (or Postal Code)      | Country     |

|   |       |                           |             |
|---|-------|---------------------------|-------------|
| <b>NAME OF FIFTH INVENTOR:</b>            |       |                           |             |
| Given Name<br>(first and middle [if any]) |       | Family Name<br>Or Surname |             |
| Inventor's Signature                      |       | Date                      |             |
| Residence:   City                         | State | Country                   | Citizenship |
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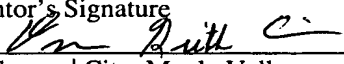
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| Given Name Sean Thomas<br>(first and middle [if any]) |            | Family Name Clark<br>Or Surname |                    |
| Inventor's Signature <i>Sean Thomas Clark</i>         |            | Date <i>12-12-03</i>            |                    |
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| Inventor's Signature  |                  | Date 2/4/04                        |                    |
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| Residence:   City                         | State | Country                   | Citizenship |
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